

Case No. 326148

UNITED STATES DEPARTMENT OF AGRICULTURE
Farm Security Administration

OPTION FOR PURCHASE OF FARM WITH FUNDS LOANED BY THE UNITED STATES OF AMERICA (LUMP SUM)
(VENDOR TO FURNISH TITLE INSURANCE)

1. In consideration of the sum of One Dollar (\$1) in hand paid and other valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the undersigned (hereinafter called the "Seller"), who covenants that he is the owner thereof, hereby, for himself and his heirs, executors, administrators, successors, and assigns, offers and agrees to sell and convey to

W. B. Traynham

or such other person as may be designated in his stead by the Regional Director of the Farm Security Administration of the United States Department of Agriculture for the region in which the land hereinafter described is located (hereinafter called the "Buyer"), and hereby grants to the said Buyer the exclusive and irrevocable option and right to purchase, under the conditions hereinafter provided, the following-described lands, located in the county of Greenville, State of South Carolina

(Here insert full and complete legal description)

All that certain piece, parcel or tract of land in the County of Greenville, State of South Carolina, containing 72.70 acres, more or less, as shown on a plat of property divided for J. A. Green and W. B. Traynham, made by W. J. Riddle, April 14, 1941, and having, according to said plat, the following metes and bounds, to-wit:-

Beginning at an iron pin at the corner of property of Clark & King, and running thence with said King line N. 78-13 W. 1200 feet to an iron pin, corner of property of E. R. Taylor; thence with said Taylor line S. 51-19 W. 1080.2 feet to an iron pin; thence still with said Taylor line S. 81-21 W. 982.9 feet crossing a County road to an iron pin in line of property of Adams; thence with said Adams line S. 71-30 E. 129.6 feet, more or less, to an iron pin in a branch; thence with said branch as the line the following courses and distances, S. 23-30 W. 250 feet; S. 28-45 W. 150 feet; and S. 43-15 W. 550 feet to an iron pin in a gully; thence with the gully as the line the following courses and distances, S. 76-30 E. 320 feet; S. 66 E. 205 feet; N. 80-30 E. 308 feet to a stake in the end of the gully; thence S. 69-45 E. 500 feet to a stake; thence N. 48-15 E. 700 feet to a stake; thence S. 42-45 E. 761 feet to a stake in line of Adams property; thence with said Adams line and line of property of Bishop N. 24-45 E. 871 feet to an iron pin; thence still N. 24-45 E. 628.2 feet to an iron pin, corner of Clark property; thence with said Clark line N. 53-36 E. 637.3 feet to the beginning corner. Being a part of the same tract of land conveyed to Mae Bolt Charles by E. Inman, Master, by deed dated July 15, 1938, and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 204 at page 442, and being bounded on the North by property of E. R. Taylor, on the East by property of King, Clark, Bishop and Adams, on the South by lands to be conveyed to J. A. Green, and on the West by a branch and lands of Adams.

including all improvements and together with all rights, easements, and appurtenances thereunto belonging, and together with all water rights and water stock appertaining thereto, described as follows:

The title to said land is to be conveyed free and clear except for the following reservations, exceptions, and leases, and no others:

(Here insert a full statement of all reservations, exceptions, and leases, including, in the case of leases, the date of the termination of the lease)